## PATENT APPLICATION FEE DETERMINATION RECORD Effective January 1, 2003

Application or Docket Number

10600084

| CLAIMS AS   |   |   | (Column 1)   |                      | (Column 2)                      |                  |       | SMALL ENTITY TYPE   |                        | OTHER TO |                     |                        |  |
|---|---|---|--------------|----------------------|---------------------------------|------------------|-------|---------------------|------------------------|----------|---------------------|------------------------|--|
| TOTAL CLAIMS  |   |   | 33           |                      |                                 |                  |       | RATE                | FEE                    | [        | RATE                | FEE                    |  |
| FOR .   |   |   | NUMBER FILED |                      | NUMBER EXTRA                    |                  |       | BASIC FEE           | 375.00                 | OR       | BASIC FEE           | 750.00                 |  |
| .TOTAL CHARGEABLE CLAIMS  |   |   | 33 minus 20= |                      | • 13                            |                  |       | X\$ 9=              |                        | OR       | X\$18=              | 234                    |  |
| INDEPENDENT CLAIMS  |   |   | 9 minus 3 =  |                      | 1                               |                  |       | X42=                | ·                      | OR       | X84=                | 169                    |  |
| MULTIPLE DEPENDENT CLAIM P  |   |   | RESENT       |                      |                                 |                  |       | +140=               |                        | OFI      | +280=               |                        |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2              |   |   |              |                      |                                 |                  | TOTAL |                     | OR                     | TOTAL    | 1152                |                        |  |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)                          |   |   |              |                      |                                 |                  | 1     | SMALL               | ENTITY                 | OR       | OTHER<br>SMALL      |                        |  |
| AMENDMENT A   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | HIGH<br>NUM<br>PREVI | iest<br>Iber                    | PRESENT<br>EXTRA |       | RATE                | ADDI-<br>TIONAL<br>FEE |          | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total   | . 23                                      | Minus        | **                   | 33                              | - Ō              |       | X\$ 9=              |                        | OR       | X\$18=              |                        |  |
|   | Independent   | • 4                                       | Minus        | ***                  | 5                               | - ()             | 1     | X42=                |                        | OR       | X84=                |                        |  |
| Ľ   | FIRST PRESE   | NTATION OF M                              | JUTIPLE DEP  | ENDEN                | CLAIM                           |                  | J     | +140=               |                        | OR       | +280=               |                        |  |
| •   |   |   |              |                      |                                 |                  |       | TOTAL<br>ADDIT, FEE | t                      | OR       | TOTAL<br>ADDIT, FEE |                        |  |
| 7607 (Column 1) (Column 2) (Column 3)   |   |   |              |                      |                                 |                  |       |                     |                        |          |                     |                        |  |
| AMENDMENT B   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | NUA<br>PREV          | HEST<br>ABER<br>IOUSLY<br>OFOR  | PRESENT<br>EXTRA |       | RATE                | ADDI-<br>TIONAL<br>FEE | ·        | RATE                | ADDI-<br>TIONAL<br>FEE |  |
|   | Total   | · 20                                      | Minus        | 44                   | 33                              | e e              | ]     | X\$ €25             |                        | OR       | X\$ 50              |                        |  |
|   | Independent   | • 3                                       | Minus        | tes                  | 5                               |                  | 4     | X48=                |                        | OR       | X                   |                        |  |
| <u> </u>  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |              |                      |                                 |                  |       | +140=               |                        | OR       | +280=               |                        |  |
|   |   |   |              |                      |                                 |                  |       | TOTAL<br>ADDIT, FEE |                        | OR       | TOTAL<br>ADDIT, FEE |                        |  |
| <u> </u>  |   | (Column 1)                                |              |                      | ımn 2)                          | (Column 3        | 3)_   |                     |                        |          |                     |                        |  |
| AMENDMENT C   |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |              | NUI<br>PREV          | HEST<br>MBER<br>MOUSLY<br>D FOR | PRESENT<br>EXTRA |       | RATE                | ADDI-<br>TIONAL<br>FEE |          | RATE                | ADDI-<br>TIONAL<br>FEE |  |
| Ş<br>Q  | Total   | •   | Minus        | ••                   |                                 | =                |       | X\$ 9=              |                        | OR       | X\$18=              |                        |  |
|   | Independent   | •   | Minus        | ***                  |                                 | =                | 4.    | X42=                |                        | OR       | X84=                |                        |  |
| 尸   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM  |   |              |                      |                                 |                  |       | +140=               |                        | OR       |                     |                        |  |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |   |   |              |                      |                                 |                  |       |                     |                        | OR       | TOTAL               |                        |  |
| =   | ** If the "Highest Number Previously Paid For" (IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" (IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |              |                      |                                 |                  |       |                     |                        |          |                     |                        |  |